- W. A. Seybt & Co., Office Supplies, Greenville, S. C. TITLE OF REAL ESTATE-Form 1371/2

## STATE OF SOUTH CARONINA! 12 AM 1956

COUNTY OF Greenville

OLLIE FARNSWORTH

R.M.O. Know All Men by These Presents:

I, H. B. Cooper in the State aforesaid, DOLLARS, in consideration of the sum of Eight Hundred - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil Parks his Heirs and Assigns forever:

All that piece, marcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township, just North of the Town of Simpsonville in a subdivision known as Roland Heights and being known and designated as Lot No. 59 as is set forth on a plat thereof as recorded in Plat Book S, Page 34, R. M. C. Office for Greenville County, S. C., and being described as follows: Beginning at an iron pin on the North side of Todd Circle at joint corner of Lots Nos. 59 & 11 and running thence N. 35-09 W. 186 feet to an iron pin on property line of Gresham and at joint corner of Lots 59 & 12; thence running N. 41-12 E. 82.3 feet to an iron pin; thence along joint line of Lots Nos. 58 & 59 S. 35-09 E. 202 feet to an iron pin on Todd Circle; thence S. 52-16 W. along Todd Circle to the beginning point.

This deed is made subject to the reservations set forth in deed of record in said R. M. C. Office in Deed Book 419, page 331.

This being the same lot of land conveyed to the Grantor by deed of Jeff R. Richardson, Jr., October 15, 1953, of record in said R M C Office in Deed Book 487, Page 342.



act and deed deliver the within

Notary Public, do hereby certify

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.
Witness the grantor's(s') hand and see sixth March and seal this in the year of our Lord One Thousand Nine Hundred and fifty-six Signed, Sealed and Delivered in the Presence of .(Seal) (Seal) .(Seal)

State of South Carolina Personally appeared before me V. ... (Buck) Babb COUNTY OF \_ Greenville H. B. Cooper and made oath that he saw the within named grantor(s)

> V. M. Bebb, Jr., witnessed the execution thereof.

sign, seal and as his

Sworn to before me this March (Seal) Notary Public for South Carolina

he, with

written deed, and that

RENUNCIATION OF DOWER State of South Carolina

COUNTY OF Greenville unto all whom it may concern, that Mrs. Agnes C. Cooper wife of the within named  $H_{\bullet}$   $B_{\bullet}$  Cooper

wife of the within named H. B. Cooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cecil Parks his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

V. m. Babb, Jr.,

GIVEN under my hand and seal this 6th	
day of March , A. D., 19 56	<u>.</u>
day of March , A. D., 19 56  Notary Public for South Carolina	

agnes C. Cooper

ancelled	documentary	stamps attached	: S. C	. \$	; U. S. \$	S	A RANGE CONTRACT CONTRACT AND ADDRESS OF THE PARTY OF THE	
ecorded	this	10th_day	f	Мау		19.	56 .4 <sup>11:12</sup>	No11971